

TRANSMITTAL LETTER  
(General - Patent Pending)

#2  
W. Lawler  
Docket No. 15/712  
5211  
FILE COPY

In Re Application Of: John S. Hendricks, et al.

Serial No.  
09/321,569

Filing Date  
May 28, 1999

Examiner  
C. GRANT

Group Art Unit  
2611

Title: METHOD AND APPARATUS FOR INTERACTIVE PROGRAM SUGGESTION

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

REQUEST FOR OFFICIAL FILING RECEIPT

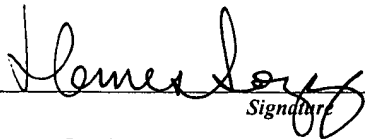
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Technology Center 2600

in the above identified application.

- ☒ No additional fee is required.
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- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.
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- ☒ Charge any additional fee required.

  
Signature

Dated: October 30, 2000

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John S. Hendricks, et al. Attorney Docket No.: 5211  
Serial No.: 09/321,569 Examiner: C. GRANT  
Filed: May 28, 1999 Group Art Unit: 2611  
For: **METHOD AND APPARATUS FOR INTERACTIVE PROGRAM  
SUGGESTION**

This application is a continuation of patent application Serial No. 08/906,469, filed on August 5, 1997, which is a continuation of U.S. Patent No. 5,798,785, filed August 25, 1998, which is a continuation-in-part of patent application Serial No. 07/991,074 filed on December 9, 1992.

Assistant Commissioner for Patents  
Washington, D.C. 20231

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**REQUEST FOR OFFICIAL FILING RECEIPT Technology Center 2600**

Sir:

In reviewing the above-identified application for a routine status check, applicants became aware that no Official Filing Receipt has been received from the U.S. Patent and Trademark Office. Accordingly, applicants hereby respectfully request the Assistant Commissioner for Patents to issue an Official Filing Receipt in due course.

Respectfully submitted,

Dated: October 30, 2000

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## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/321,569	<b>FILING DATE</b> 05/28/1999 <b>RULE</b> -	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2711	<b>ATTORNEY DOCKET NO.</b> 5211
<b>APPLICANTS</b> JOHN S. HENDRICKS, POTOMAC, MD ; ALFRED E. BONNER, BETHESDA, MD ; RICHARD E. WUNDERLICH, ALPHARETTA, GA ;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 08/906,469 08/05/1997 WHICH IS A CON OF 08/160,281 12/02/1993 PAT 5,798,785 WHICH IS A CIP OF 07/991,074 12/09/1992				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/22/1999</b> -				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 23	<b>TOTAL CLAIMS</b> 93
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 6		
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<b>TITLE</b> METHOD AND APPARATUS FOR INTERACTIVE PROGRAM SUGGESTION				
<b>FILING FEE RECEIVED</b> 2542	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	